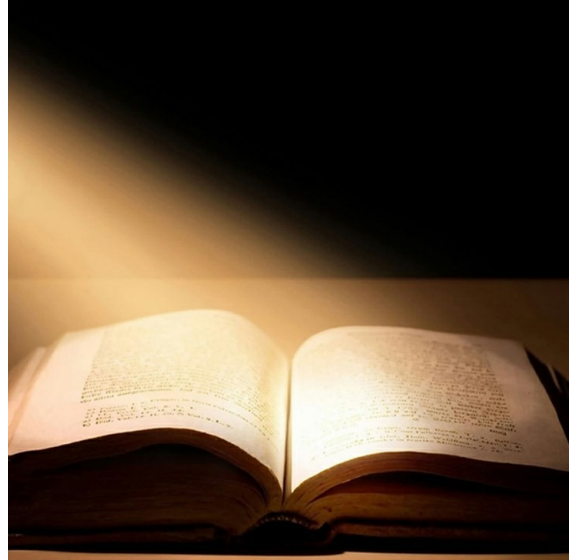


True Revelation

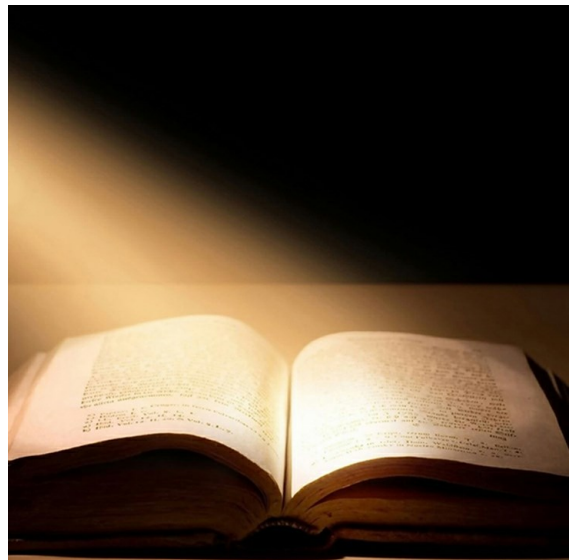


William Marrion Branham



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True Revelation



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Introduction

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True Revelation

Revelation 1:1-3.

"The Revelation of Jesus Christ, which God gave unto him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John;

Who bare record of the Word of God, and of the testimony of Jesus Christ, and of all the things that he saw.

Blessed is he that readeth, and they that hear the Words of this prophecy, and keep those things which are written therein: For the time is at hand."

The scribe (not author) of this book is St. John the divine. Historians agree that he lived the last part of his life in Ephesus, though at the time of the writing of this book he was on the Isle of Patmos. It is not the life story of John, but it is the Revelation of Jesus Christ in the future church ages. In verse three it is called a prophecy and that is actually what it is.

This book is usually termed the Revelation of Saint John, but that is incorrect. It is the Revelation of Jesus Christ given to John for Christians of all ages. It is the only book in the entire Bible that is written by Jesus Himself, through personally appearing to a scribe.

It is the last book of the Bible, yet it tells the beginning and the end of the dispensations of the Gospel.

Now the Greek word for revelation is "apocalypse" which means "unveiling". This unveiling is perfectly described in the example of a sculptor unveiling his work of statuary, exposing it to the onlooker. It is an uncovering, revealing what was previously hidden. Now the uncovering is not only the revelation of the Person of Christ, but it is THE REVELATION OF HIS FUTURE WORKS IN THE ONCOMING

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SEVEN CHURCH AGES.

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church. Do you remember in Matthew 16 where Jesus asked the disciples this question,

"Whom do men say that I the Son of Man am?"

And they said, Some say that Thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

He saith unto them, But whom say ye that I am?"

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven.

And I say unto thee, that thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it."

The Roman Catholics say that the church is built upon Peter. Now that is really carnal. How could God build the church upon a man so unstable that he denied the Lord Jesus and cursed while doing it? God can't build His church upon any man born in sin. And it wasn't some rock lying there as though God had hallowed the ground at that spot. And it isn't as the Protestants say, that the church is built upon Jesus. It was the REVELATION. Read it the way it is written: "Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT, and UPON THIS ROCK (REVELATION) I WILL BUILD MY CHURCH:" The church is built on Revelation, on the "Thus Saith the Lord".

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said, "The only begotten Son Which is IN the bosom of the Father, He hath declared Him." John 1:18. It was now time for God (Messiah) to come back to claim His bride and then present Himself (make Himself known) to Israel. Thus we see God again stepping forth to assume a physical relationship to man as the "Son of David, King of Kings and Lord of Lords, and Bridegroom of the Gentile Bride." It is NOT "Two" Gods, but simply ONE GOD manifesting His mighty triune offices and titles.

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and power: for Thou hast created all things, and for Thy pleasure they are and were created."

Carefully note in verse two it says, "ONE" (not two or three but ONE) sat on the throne. In verse three it says, "HE" (NOT they) was to look upon as a jasper stone. In verse nine it says that the beasts gave honour to "HIM" (not them). In verse ten it says that the elders fell down before "HIM" (not them). In verse eleven it says that they cried, "Thou art worthy O LORD" (not Lords). Also in verse eleven it says this ONE on the throne was the "Creator", Which is Jesus (John 1:3), Which is Jehovah-Spirit-God of the Old Testament (Genesis 1:1).

But let us not stop there. Read now in Revelation 3:21,

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

Also read Hebrews 12:2,

"Looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Notice that according to Jesus, Himself, Who wrote the Revelation, He is set down WITH the Father. The Spirit in Paul (Which Spirit is the Spirit of Christ, for That is the Spirit of Prophecy whereby the Word comes) says He is set down at the RIGHT HAND of God. But when John looked he saw only "ONE" upon the throne. And it was not until Revelation 5:6-8 (which follows Revelation 4:2-3 in sequence of time) that we see the "Lamb" taking the book from "HIM" That sat on the throne, as indicated in Revelation 4:2-3 and 9-10. What is it? It is the mystery of "ONE GOD." He (Jesus), came out from God, became manifested in flesh, died and rose again, and returned to the "Bosom of the Father." As John

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How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.

Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do.

In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that.

Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find

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Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost.

Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the

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It is Revelation 5:6-8,

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as It had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

And He came and took the book out of the right hand of Him That sat upon the throne.

And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints".

Indeed these verses, if isolated, would seem to prove their point. You notice, I said, these ISOLATED verses.

However, read Revelation 4:2-3 and 9-11,

"And immediately I was in the Spirit: and behold, a throne was set in heaven, and ONE sat on the throne.

And He That sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

And when those beasts give glory and honour and thanks to Him That sat on the throne, Who liveth for ever and ever,

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only one of them born the Christ, "Lord Jesus Christ".

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In St. John's Gospel it says,

"In the beginning was the Word and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."

He was the True and Faithful Witness to the Father's eternal Word. He was a Prophet and could say what the Father bade Him say. He said, "My Father is in Me". That is what Jesus the tabernacle said, "My Father is in Me".

God has many titles: 'Our Righteousness', and 'Our Peace', and 'Ever Present', and 'Father', and 'Son', and 'Holy Ghost'; but He has only one human name and that name is Jesus.

Don't be confused because he has three offices or that He has a threefold manifestation. On earth He was a Prophet; in heaven He is the Priest; and coming back to earth, He is King of Kings. "He That Was"—That is Jesus, the Prophet. "He That Is"—That is He, the High Priest, making intercession—One Who can be touched with the feelings of our infirmities. "Which Is to Come"—That is the coming King. On earth He was the Word—the Prophet. Moses said of Him, "The Lord your God will raise up a Prophet like unto me, and it will come to pass if they don't hear the words of that Prophet they will be cut off from amongst the people".

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Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear

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from God and lay ourselves open and become yielded to the Spirit to hear and know.

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. There is nothing of such prevailing power as the revelation of the Word. See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard.

"The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle—the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead. And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.

One God

Revelation 1:4-6.

from God and lay ourselves open and become yielded to the Spirit to hear and know.

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. There is nothing of such prevailing power as the revelation of the Word. See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard.

"The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle—the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead. And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.

One God

Revelation 1:4-6.

Jesus said, "I came from God and I go (back) to God". John 16:27-28. That is exactly what happened. He disappeared from earth by way of His death, burial, resurrection, and ascension. Then Paul met Him on the road to Damascus and He spoke to Paul and said, "Saul, Saul, why persecutest thou Me?" Paul said, "Who art Thou, Lord?" He said, "I am Jesus." He was a pillar of fire, a blinding light. He had turned back, exactly as He said He would. Back to the same form that He was before He took on a tabernacle of flesh. That is exactly how John saw it. John 1:18 "No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him". Notice where John says that Jesus IS. He is IN the bosom of the Father.

Luke 2:11 says,

"For unto you is born this day in the city of David a Saviour, Which is Christ the Lord".

He was born the Christ, and eight days later when He was circumcised He was named Jesus, even as the angel had told them. I was born a Branham. When I was born they gave me the name of William. He was CHRIST but He was given a name down here among men. That outward tabernacle men could see was called Jesus. He was the Lord of Glory, the Almighty manifested in flesh. He is God the Father, Son, and Holy Ghost. He is all that.

God's Titles

Father, Son, and Holy Ghost are just titles. They are not names. That is why we baptize in the Name of the Lord Jesus Christ, for that is a name, not a title. It is the name of those titles, just like you take a new born baby who is a son and name him. Baby is what it is, son is the title, then you name him, John Henry Brown. You just don't baptize in 'Jesus Name'. There are thousands of Jesuses in the world and have been even before Jesus, our Saviour. But there is

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"That Which Is", "That Which Was", and "That Which Is to Come". He is the "Alpha and Omega", which means that He is the "A to Z" or THE ALL OF IT. He is everything—the Almighty. He is the Rose of Sharon, the Lily of the Valley, the Bright and Morning Star, the Righteous Branch, the Father, the Son, and the Holy Ghost. He is God, Almighty God. ONE GOD.

I Timothy 3:16 says, "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into Glory". This is what the Bible says. It doesn't say a thing about a first or second or third person here. It says God was manifest in flesh. One God. That ONE GOD was manifested in flesh. That ought to settle it. God came in a human form. That didn't make Him ANOTHER GOD. HE WAS GOD, THE SAME GOD. It was a revelation then, and it is a revelation now. One God.

Let's go back in the Bible and see what He was in the beginning according to the revelation He gave of Himself. The great Jehovah appeared to Israel in a pillar of fire. As the Angel of the Covenant He lived in that pillar of fire and led Israel daily. At the temple He announced His coming with a great cloud. Then one day He was manifested in a virgin born body that was prepared for Him. The God that tabernacled above the tents of Israel now took on Himself a tent of flesh and tabernacled as a man amongst men. But He was the SAME GOD.

The Bible teaches that GOD WAS IN CHRIST. The BODY was Jesus. In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that. Mystery, yes. But actual truth—it can't be plainer. So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.

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"John to the seven churches which are in Asia; Grace be unto you, and peace, from Him Which Is, and Which Was, and Which Is to Come; and from the seven Spirits Which are before His throne;

And from Jesus Christ, Who is the Faithful Witness, and the First Begotten of the Dead, and the Prince of the Kings of the Earth. Unto Him That loved us, and washed us from our sins in His own blood,

And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen."

The word, Asia, is actually Asia Minor. It is a small parcel of land about the size of Indiana. The seven churches there were especially picked from all other churches for their characteristics, which same characteristics would be found in the successive ages centuries later.

The seven Spirits before the throne is the Spirit That was in each of the seven messengers, giving them their ministries for the age in which each lived.

Now all these expressions, 'Him Which Is', and 'Him Which Was', and 'Is To Come', and 'Faithful Witness', and 'First-born From Among the Dead', and 'Prince of the Kings of the Earth', and 'The Alpha and Omega', and 'The Almighty', are titles and descriptions of the ONE AND THE SAME PERSON, Who is the Lord Jesus Christ, Who washed us from our sins in His own blood.

The Spirit of God in John expresses thusly in order to set forth the Supreme Deity of Jesus Christ and to reveal the Godhead as ONE God. Today there is a gross error. It is that there are three Gods instead of one. This revelation as given to John by Jesus, Himself, corrects that error. It is not that there are three Gods, but one God with three offices. There is ONE God with three titles, Father, Son, and Holy Ghost.

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This mighty revelation is what the early church had, and it must be restored in this last day along with the correct formula of water baptism.

Now modern theologians won't agree with me for here is what was written in a great Christian magazine. "That teaching (on the Trinity) is at the very heart and core of the Old Testament. It is every whit as much at the heart and core of the New Testament. The New Testament is just as much opposed as the Old Testament is to the thought that there are more Gods than one. Yet the New Testament with equal clearness teaches that the Father is God, and the Son is God, and the Holy Spirit is God, and that these three are NOT three aspects of the same Person, but three persons standing in a truly personal relationship to one another. There we have the great doctrine of the Three Persons but one God."

They also state, "God, according to the Bible, is not just one person, but He is three persons in one God. That is the great mystery of the Trinity".

It sure is. How can three persons be in one God? Not only is there no Bible for it, but it shows even a lack of intelligent reasoning. Three distinct persons, though identical substance, make three gods, or language has lost its meaning entirely.

Just listen to these words again, "I am Alpha and Omega, the Beginning and the Ending, saith the Lord, Which Is, and Which Was, and Which Is to Come, the Almighty". This is Deity. This is not simply a prophet, a man. This is God. And it is not a revelation of three Gods, but of ONE God, the Almighty.

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Nicene Council. The doctrine of Godhead caused a two way split at Nicaea. And from that split there came two extremes. One actually went into polytheism, believing in three Gods, and the others went into unitarianism. Of course that was a little while in coming about, but it did, and we have it right today. But the Revelation through John by the Spirit to the churches was, "I am the Lord Jesus Christ, and I am ALL of it. There isn't any other God". And He put His seal on this Revelation.

Consider this: Who was the Father of Jesus? Matthew 1:18 says, "She was found with child of the Holy Ghost". But Jesus, Himself, claimed that God was His Father. God the Father and God the Holy Ghost, as we often express these terms, make the Father and the Spirit ONE. Indeed they are, or else Jesus had two Fathers. But notice that Jesus said that He and His Father were One—not two. That makes ONE God.

Since this is historically and Scripturally true, people wonder where the three came from. It became a foundational doctrine at the Nicene Council in 325 A.D. This trinity (an absolutely unscriptural word) was based upon the many gods of Rome. The Romans had many gods to whom they prayed. They also prayed to ancestors as mediators. It was just a step to give new names to old gods, so we have saints to make it more Biblical. Thus, instead of Jupiter, Venice, Mars, etc., we have Paul, Peter, Fatima, Christopher, etc., etc. They could not make their pagan religion work out with just one God, so they split Him up into three, and they made intercessors of the saints as they had made intercessors of their ancestors.

Ever since then people have failed to realize that there is just one God with three offices or manifestations. They know there is one God according to Scripture, but they try to make it the fantastic theory that God is like a bunch of grapes; three persons with the same Divinity shared equally by all. But it plainly says here in Revelation that Jesus is

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